

RETURN TO AN ALL-HAZARDS APPROACH



OCT. 15TH - 19TH, 2006



*EMBASSY SUITES RESORT
SOUTH LAKE TAHOE*



*Hosted by CESA Inland Region Chapter
929 Bridge Street, Colusa, CA 95932
www.cesa.net (530) 458-0218*

2006 CONFERENCE PROGRAM

SUNDAY, OCTOBER 15, 2006 **Golf Tournament**
Genoa Lakes Golf Club, 1 Genoa Lakes Drive, Genoa, Nevada

12:30 Golf Tournament, Shotgun Start
See website for more! www.cesa.net

16:00-18:00 *Conference Registration at Embassy Suites*

MONDAY, OCTOBER 16, 2006 **Risk Management, Gordon Graham**
Pre-Conference Training

08:00-10:00 *Registration*

08:00-17:00 Gordon Graham, Risk Management
Lunch on your own

17:00-19:00 *Registration*

TUESDAY, OCTOBER 17, 2006 **Conference Day, Dinner/Dance Cruise**

08:00-09:00 *Registration*

08:00 Opening Ceremonies and Welcome

08:30 Agro/Eco-terrorism, WIFSS

10:00 Break

10:15 Agro/Eco-terrorism, WIFSS (continued)

12:00-13:30 Lunch & Vendor Exhibits

13:30-17:00 Breakout Sessions

- 13:30 Room 1- Multi-casualty Incident Management, Lessons Learned from Israel – Larry Masterman, NorCal EMS
- Room 2- Recovery of Information Systems - John Dalisky
- Room 3- Amateur Radio Communications Teams – Dave Thorne
- 14:30 Room 1- Multi-casualty Incident Management, Lessons Learned from Israel (repeat)
- Room 2- Recovery of Information Systems (repeat)
- Room 3- Evacuation Planning – TBA
- 15:15 Break
- 15:30 Room 1- Multi-casualty Incident Management, Lessons Learned from Israel (repeat)
- Room 2- Amateur Radio Com. Teams (repeat)
- Room 3- Evacuation Planning (repeat)
- 18:00 Busses depart for Dinner/Dance Cruise
Optional- Smart-Casual Dress suggested
- 18:30 Zephyr Cove departure on MS Dixie II Riverboat
Dinner/Dance

- 08:00-10:00 *Registration*
- 09:00 The Katrina Experience – Col. Bill Doran, Louisiana Office of Homeland Security & Emer. Preparedness
- 10:30 Break
- 10:45 The Katrina Experience, a Private-sector Perspective – Thatcher Jones
- 12:00 Lunch & Vendor Exhibits
- 13:30-16:00 Breakout Sessions
- 13:30 Room 1- Pandemic Influenza – Dr. Howard Backer, CDHS
- Room 2- EDIS 2006 Project – Ben Green
- Room 3- Testing Business Resumption Plans – Jim Kotowski, Eclipse Solutions
- 14:30 Room 1- Pandemic Influenza (repeat)
- Room 2- Crisis Management in the Private Sector – Terri Chapman, Delta Dental
- Room 3- EDIS 2006 Project (repeat)
- 15:15 Break
- 15:30 Room 1- COAC Meeting
- Room 2- Crisis Management in the Private Sector (repeat)
- Room 3- Testing Business Resumption Plans (repeat)
- 17:00 Happy Hour on your own
- 19:00-21:00 Banquet (semi-formal)

THURSDAY, OCTOBER 19, 2006

Conference day, closing ceremonies

09:00	Session Opening
09:05	EMAC in California - Henry Rentaria
10:00	Chapter Meetings (rooms tba)
10:45	State Business Meeting (room tba)
11:30	Closing remarks, final drawing & passing of gavel
12:00	Adjourn

TO REGISTER:

PLEASE MAIL THE FOLLOWING REGISTRATION FORM WITH
CHECK PAYABLE TO CESA TO:

CESA Inland Region, 929 Bridge Street, Colusa, CA 95932

Or, fax to (530) 458-4697, Attn: Janice. Or, register on-line at
www.cesa.net. Please call (530) 458-0218 for questions.

CESA 2006 REGISTRATION FORM

Name _____
Title _____
Agency/Organization _____
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____ E-mail _____

Early Bird - register by Aug. 1, 2006

Registrations include access to all conference sessions, lunches Tue & Wed,
Awards banquet meal, snacks at afternoon breaks Tue & Wed

Number of \$275. CESA Member Registrations _____ \$ _____ total

Number of \$305. Non-CESA Member Registrations _____ \$ _____ total

After Aug. 1 Registration

Number of \$325. CESA Member Registrations _____ \$ _____ total

Number of \$355. Non-CESA Member Registrations _____ \$ _____ total

Number of \$ 70. Golf Tournament Participants _____ \$ _____ total
(Includes green fees at Genoa Lakes G&CC, cart- check website for details)

Number of \$45. Tahoe Dinner/Dance Cruise tickets _____ \$ _____ total
(Smart-casual attire. May be chilly!)

Number of \$35. Pre-Conference Training Attendees _____ \$ _____ total

Additional \$35. Banquet Tickets _____ \$ _____ total

Total amount enclosed (sorry- we do not accept credit cards) \$ _____

BANQUET MEAL SELECTION- number of each:

London Broil _____ Hoisin Chicken _____ Vegetarian _____

Number of vegetarian selections for lunches Tue & Wed _____

Other Special Needs _____

Hotel Information

Embassy Suites Resort - Lake Tahoe
4130 Lake Tahoe Boulevard, South Lake Tahoe
(530) 544-5400, (800) 988-6287

Register for rooms on-line at www.embassytahoe.com

Please mention you are attending the California Emergency Services
Association Conference for the special group rate!

\$129/Single \$149/Double Sunday-Thursday
\$179/Single \$199/Double Friday-Saturday

A STRICT 72 HOUR HOTEL CANCELLATION POLICY IS ENFORCED

**CONFERENCE CANCELLATIONS MUST BE RECEIVED BY SEPT. 25TH.
CANCELLATIONS AFTER THAT TIME AND NO-SHOWS WILL NOT BE REFUNDED.**